| No. C 147793  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |           | Due no later than Feb 28, 2011  Annual Report Form  |                                                                                                                                      |                    | Registered Agent and Address (NO PO BOX)     R TRENT ANDERSON   |            |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|------------|----------------|--|
|                                                                                                                                          |           | TLA TRUCKI<br>TRENT AND<br>P.O. BOX 39<br>271 W HWY | 1. Mailing Address: Correct in this box if needed.  TLA TRUCKING INC.  TRENT ANDERSON P.O. BOX 398 271 W HWY 30  BURLEY ID 83318 USA |                    | 271 HWY 30 BURLEY ID 83318  3. New Registered Agent Signature:* |            |                |  |
| 4. Corporations: Enter                                                                                                                   | Names and | Business Addresses o                                | of President, Secretary, and Directors. Trea                                                                                         | asurer (optional). |                                                                 |            |                |  |
| Office Held                                                                                                                              | Name      |                                                     | Street or PO Address                                                                                                                 | City               | State                                                           | Country    | Postal Code    |  |
| SECRETARY<br>PRESIDENT                                                                                                                   |           | ANDERSON<br>ANDERSON                                | 82 PELICAN DR<br>82 PELICAN DR                                                                                                       | RUPERT<br>RUPERT   | ID<br>ID                                                        | USA<br>USA | 83350<br>83350 |  |
| 5. Organized Under the Laws of:                                                                                                          |           | 6. Annual Rep                                       | 6. Annual Report must be signed.*                                                                                                    |                    |                                                                 |            |                |  |
| ID<br>C 147793                                                                                                                           |           | Signature: I                                        | R. Trent Anderson                                                                                                                    |                    | Date: 12/17/2010                                                |            |                |  |
|                                                                                                                                          |           | Name (type                                          | or print): R. Trent Anderson                                                                                                         |                    | Title: President                                                |            |                |  |
| Processed 12/17/2010                                                                                                                     |           | * Electronically                                    | provided signatures are accepted as origin                                                                                           | nal signatures.    |                                                                 |            |                |  |