

|                                                                                                                                                        |                       |                                                                                                                                                                  |       |                                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 160734</b>                                                                                                                                    |                       | Due no later than May 31, 2015                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>LARKWOOD DEVELOPMENT CORP.<br>ROBERT PHILLIPS<br>855 W. BROAD STREET<br>SUITE 300<br>BOISE ID 83702 |       | KENNETH B CHRISTENSEN<br>855 W. BROAD STREET<br>SUITE 300<br>BOISE 83702 |         |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature: *                              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                  |       |                                                                          |         |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                             | City  | State                                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KENNETH B CHRISTENSEN | 855 W. BROAD STREET SUITE 300                                                                                                                                    | BOISE | ID                                                                       | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 160734</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: Robert Phillips<br>Name (type or print): Robert Phillips<br>Date: 04/20/2015<br>Title: Authorized Signer         |       |                                                                          |         |             |  |
| Processed 04/20/2015                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                        |       |                                                                          |         |             |  |