







STATE OF IDAHOOffice of the secretary of state, Lawerence Denney

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

ANNUAL REPORT

For Office Use Only

-FILED-

File #: 0003332921

Date Filed: 10/22/2018 9:04:27 AM

| Entity Name and Mailing Address: | | | | | |
|---|--------------------|--|-----------------------------------|--------------------------|--|
| ADVANCED ACCURACY SOLUTIONS LLC | | 0000431901 | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | | | | |
| Address | | 533 N CARSWELL WAY STAR, ID 83669-5621 | | | |
| Entity Details: | | | | | |
| Entity Status | | Active - Existing | | | |
| This entity is organized under the laws of: | | IDAHO | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0000431901 | | | |
| If applicable, the old file number of this entity on the record Idaho Secretary of State was: | W141692 | | | | |
| Registered Agent Name and Address | | | | | |
| Current Registered Agent | ANDREW ERIE BUTLER | | | | |
| | | Registered Agent Physical Address 533 N CARSWELL WAY | | | |
| | | | | | |
| | | | STAR, ID 83669 | | |
| | | Mailing Address | | | |
| Check here if the registered agent needs to be changed | | | | | |
| If the agent is an individual, do not put the individual's name on the attention line (then it will show in the address block twice). | | | | | |
| The attention line is used for organizations <i>if</i> they wish t attention documents should be sent. | o specific | c a particula | r individual within t | he organization to whose | |
| Limited Liability Company Managers and Members | | | | | |
| Name of individual or organization | Title | | | Address | |
| ALLEN C BUTLER | Manager | | 11102 W SOLUNA BOISE, ID 83709 | DR | |
| JASON JOHN SEMPLE | Manager | | 533 N CARSWELL STAR, ID 83669 | . WAY | |
| The annual report must be signed by an authorized signer of the entity. | | | | | |
| Andrew Butler | | | | 10/22/2018 | |
| Sign Here | | | | Date | |
| Signer's Capacity owner | | | | | |