

No. C 27948

Annual Report Form 1997

Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, if Not Correct

KENNETH T JACOBSEN
118 7TH AVENUE

CAMP WHITE CONFERENCE GROUND
MILLWOOD PRESBYTERIAN
3223 N MARGUERITE

COEUR D'ALEN ID 83814

NO FEE REQUIRED

3. Organized Under the Laws of:

**** FINAL NOTICE ****

SPOKANE WA 99212

ID C 27948

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	D. William McIvor	12008 E 34th Ave	Spokane	WA	99206
V. President	Ed Sharman	7304 E. Bigelow Gulch Rd	Spokane	WA	99207
Secretary	Teri Herman	9002 E. Liberty	Spokane	WA	99212
Treasurer	F. Laree Gregory	3816 N. Willow Rd	Spokane	WA	99206
Director	Chrissy Sharman	7304 E. Bigelow Gulch Rd	Spokane	WA	99207
Director	Stan Valentine	17416 E. Broadway	Greenacres	WA	99016

5. *Church Camp Grounds*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *F. Laree Gregory* Date 10/25/97

Name (Typed or Printed) F. Laree Gregory Title Treasurer

ISSUED: 10-04-1997

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