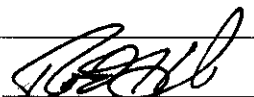


<b>No. C 48056</b>	<b>Due no later than Aug 31, 2000</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable TIMBERLAKE CONDOMINIUM ASSOCIATION, ROD HUBER 3009 W TIMBER CT  EAGLE, ID 83616		CHRISTIENSEN JACKSON MILLER 1201 S KIMBALL  CALDWELL, ID 83605  3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Rodney L Huber</td> <td>3009 W Timber Ct</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Rodney L Huber	3009 W Timber Ct	Eagle	ID	83616
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Pres	Rodney L Huber	3009 W Timber Ct	Eagle	ID	83616										
5. Organized Under the Laws of:  IDAHO C 48056	6.  Signature _____ Date <u>6-20-00</u> Title: _____ Name <small>(Typed or Printed)</small> <u>Rodney L Huber</u> <del>X</del> <u>President</u>														

Issued 06/01/2000

Do Not Tape or Staple

1849