

No. 105764	Idaho Corporation Annual Report Form		2. Registered Agent and Office: NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	<i>Due No Later Than November 1,</i>		WILLIAM A MORRIS 802 BOYD																									
	1. Mailing Address — <i>Please Correct, if Not Correct</i>		COEUR D'ALENE ID 83814																									
PRIDE ELECTRIC, INC. WILLIAM A MORRIS 802 BOYD COEUR D'ALENE ID 83814		3. Incorporated Under The Laws of ID NO: 105764																										
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="1"> <thead> <tr> <th data-bbox="51 402 426 444"></th> <th data-bbox="431 402 740 444"><u>Name</u></th> <th data-bbox="745 402 1075 444"><u>Street or P.O. Address</u></th> <th data-bbox="1080 402 1273 444"><u>City</u></th> <th data-bbox="1278 402 1372 444"><u>State</u></th> <th data-bbox="1377 402 1625 444"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="51 444 426 497">President:</td> <td data-bbox="431 444 740 497">WILLIAM A. MORRIS</td> <td data-bbox="745 444 1075 497">802 BOYD AVE</td> <td data-bbox="1080 444 1273 497">COEUR D'ALENE</td> <td data-bbox="1278 444 1372 497">IDAHO</td> <td data-bbox="1377 444 1625 497">83814</td> </tr> <tr> <td data-bbox="51 497 426 529">Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td data-bbox="51 529 426 849">Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	WILLIAM A. MORRIS	802 BOYD AVE	COEUR D'ALENE	IDAHO	83814	Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	WILLIAM A. MORRIS	802 BOYD AVE	COEUR D'ALENE	IDAHO	83814																							
Secretary:																												
Directors:																												
5. Nature of Business ELECTRICAL SUB-CONTRACT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
		Signature <u>William A. Morris</u> Name <small>(Typed or Printed)</small> WILLIAM A. MORRIS	Date 10/12/94	Title PRESIDENT																								