

88854

No.	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 1, 1992	PRENTICE-HALL CORP SYSTEM 877 MAIN, SUITE 1000
	1. Mailing Address - Please Correct If Not Correct	
Secretary of State Room 203, Statehouse Boise, ID 83720	SYSCO FOOD SERVICES OF PORTLAND JOHN P. LAMPROS 26250 SW PARKWAY CENTER D	BOISE ID 83702
* FIRST NOTICE *	WILSONVILLE OR 97070 0000	3. Incorporated Under The Laws of DE
NO FEE REQUIRED		NO: 88854

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: JOHN LAMPROS	1270 ORINDAWAY	PORTLAND	OR.	97225
Secretary: CURTIS CHARON	7260 S.W. WESTGATE	PORTLAND	OR.	97225
Directors: DENNIS LEA	13800 REGENCY	LAKE OSWEGO, OR.		97005

5. Nature of Business

WHOLESALE FOOD DIST.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or
Name Printed)

CURTIS R. CHARON

Date

10-22-92

Title

SECRETARY