

88854

No.

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1992

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address - Please Correct If Not Correct

SYSSCO FOOD SERVICES OF PORTLAND
JOHN P. LAMPROS
26250 SW PARKWAY CENTER D

WILSONVILLE OR 97070 0000

2. Registered Agent and Office NOT A P.O. BOX

PRENTICE-HALL CORP SYSTEM
877 MAIN, SUITE 1000

BOISE ID 83702

3. Incorporated Under The Laws
of

NO: 88854

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JOHN LAMPROS	1270 ORINDAWAY	PORTLAND	OR.	97225
Secretary:	CURTIS CHARON	7260 S.W. WESTGATE	PORTLAND	OR.	97225
Directors:	DENNIS LEA	13800 REGENCY	LAKE OSWEGO	OR.	97005

5. Nature of Business

WHOLESALE Food Dist.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



CURTIS R. CHARON

Date 10-22-92

Title SECRETARY