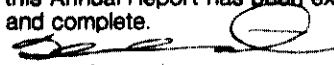


|                                                                                                                                                              |                                                                                                                                                                                                    |                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 22249</b>                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1992</i>                                                                                                           | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>RANDALL L STAMPER</b><br><b>200 HARBOR CTR</b><br><b>P.O. Box 1852</b><br><b>COEUR D'ALENE ID 83814</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address <i>Please Correct, If Not Correct</i><br><br><b>HOMESTAKE SILVER-LEAD MINING CO</b><br><b>BENNY MARRA</b><br><b>E. 12019 SPRAGUE AVENUE</b><br><br><b>SPOKANE WA 99206 0000</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 22249</b>                                                                                          |

| 4. Names and Addresses of Officers and Directors |                    |                                       |             |              |            |
|--------------------------------------------------|--------------------|---------------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>        | <u>Street or P.O. Address</u>         | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Bernard Marra      | Western Avenue                        | Silverton   | ID           | 83867      |
| Secretary:                                       | Thomas S. Smith    | 12019 E. Sprague                      | Spokane     | WA           | 99206      |
| Directors:                                       | Bernard Marra      | Same as above                         |             |              |            |
|                                                  | Bernard Marra, Jr. | 1965 26th Ave. E.                     | Seattle     | WA           | 98112      |
|                                                  | Edward L. Smith    | c/o Smith & Smith<br>12019 E. Sprague | Spokane     | WA           | 99206      |

|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><p style="text-align: center; font-size: 1.2em;">Mining</p> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">                     Signature <br/>                     Name (Typed or Printed) <b>Thomas S. Smith</b> </div> <div style="width: 35%; text-align: right;">                     Date <b>10-29-92</b><br/>                     Title <b>Secretary</b> </div> </div> |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|