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| No. C 195093 | | Due no later than Jun 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. RED DELL LOOP WATER ASSOCIATION, INC. C/O SCOTT L POORMAN 8884 N GOVERNMENT WAY STE E HAYDEN ID 83835 | | SCOTT L POORMAN 8884 N GOVERNMENT WAY STE E HAYDEN ID 83835 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | LEAH ASLANZADEH | 30609 N. RED DELL LOOP | ATHOL | ID | USA | 83801 |
| SECRETARY | LEAH ASLANZADEH | 30609 N. RED DELL LOOP | ATHOL | ID | USA | 83801 |
| VICE PRESIDENT | RICHARD RUMFELT | 2158 W. EVENING STAR ROAD | POST FALLS | ID | USA | 83854 |
| PRESIDENT | TIMOTHY B. FULP | 30879 N. RED DELL LOOP | ATHOL | ID | USA | 83801 |
| 5. Organized Under the Laws of: ID C 195093 | | 6. Annual Report must be signed.* Signature: Scott Poorman Name (type or print): Scott Poorman | | | | |
| Processed 04/30/2013 | | Date: 04/30/2013 Title: Registered Agent | | | | |
| * Electronically provided signatures are accepted as original signatures. | | | | | | |