

| No. 070882                                                                                    | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office                                    |              |            |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|------------|---------------------|-------------------------------|---------------|-------------------------|-----------------|------------|-----------------|-------------------|-------|-----|-------|------------|-------------------|-------------------|-------|-----|-------|------------|-----------------|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>REG. OFFICE | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                   | NEAL E. COLLETT<br>102 SOUTH 16TH STREET<br>BOISE, IDAHO<br>83702 |              |            |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
|                                                                                               | 1. Mailing Address — Please Correct 070882                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |              |            |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
| 88 NOV 1 AM 9 18                                                                              | MEDIA SPECIALTIES, INC.<br>NEAL E. COLLETT<br>102 SOUTH 16TH STREET<br>BOISE, IDAHO<br>83702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO        |              |            |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
|                                                                                               | 4. Names and Addresses of Officers and Directors <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>NEAL E. COLLETT</td> <td>11917 FIDDLER DR.</td> <td>BOISE</td> <td>ID.</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>JOYANN K. COLLETT</td> <td>11917 FIDDLER DR.</td> <td>BOISE</td> <td>ID.</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td colspan="5">(SAME AS ABOVE)</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |              |            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u>            | <u>Zip</u>      | President: | NEAL E. COLLETT | 11917 FIDDLER DR. | BOISE | ID. | 83704 | Secretary: | JOYANN K. COLLETT | 11917 FIDDLER DR. | BOISE | ID. | 83704 | Directors: | (SAME AS ABOVE) |  |  |  |
|                                                                                               | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                     | <u>City</u>                                                       | <u>State</u> | <u>Zip</u> |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
| President:                                                                                    | NEAL E. COLLETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11917 FIDDLER DR.                                                                                                                                                                                                                                                                                                                                                 | BOISE                                                             | ID.          | 83704      |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
| Secretary:                                                                                    | JOYANN K. COLLETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11917 FIDDLER DR.                                                                                                                                                                                                                                                                                                                                                 | BOISE                                                             | ID.          | 83704      |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
| Directors:                                                                                    | (SAME AS ABOVE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |              |            |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
| 5. Nature of Business<br><br>PHOTOGRAPHIC LABORATORY                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature</td> <td><i>Neal Collett</i></td> <td>Date</td> <td>Oct. 29, 1988</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>NEAL E. COLLETT</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table> |                                                                   |              | Signature  | <i>Neal Collett</i> | Date                          | Oct. 29, 1988 | Name (Typed or Printed) | NEAL E. COLLETT | Title      | PRESIDENT       |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
| Signature                                                                                     | <i>Neal Collett</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date                                                                                                                                                                                                                                                                                                                                                              | Oct. 29, 1988                                                     |              |            |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |
| Name (Typed or Printed)                                                                       | NEAL E. COLLETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title                                                                                                                                                                                                                                                                                                                                                             | PRESIDENT                                                         |              |            |                     |                               |               |                         |                 |            |                 |                   |       |     |       |            |                   |                   |       |     |       |            |                 |  |  |  |

ENTERED  
NOV 4 1988