No. W 6876	Due no later than September 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BC
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable UPPER VALLEY ORTHOPEDICS PLLC 360 E MAIN REXBURG, ID 83440	MICHAEL J LARSON 360 E MAIN REXBURG, ID 83440
NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature
4. Limited Liability Compani	ies: Enter Names and Addresses of Members.	
Office held Name	Street or P.O. Address City	State Zip
broner Muchael y	+ 360 East main Rugh	state Zip 83440
broner Michael & Larson broner Keven & Lee	м Л. н	, , , , , , , , , , , , , , , , , , ,
5. Organized Under the Laws of: IDAHO W 6876	Signature Shaung Dung	Date 7-15-04 Title THU Money
Issued 07/01/2004	Do Not Tape or Staple	20040900584