| o. C103430 | , p _i | Annual Report Form 1997 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|---|---|---|--|---|---------------------|--|
| eturn to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Addr | ress - Please Correct, If Not Correct GTON CORPORATION MILLINGTON | JOHN MII 275 BUCK 26/ Buck MCCALL | CAMP LN | 83638 | |
| NO FEE REQUIRED | PU 50X | PO BOX 190 | | 3. Organized Under the Laws of: | | |
| * FIRST NOTI | CE * MCCALL | ID 83638 | ID | 0103 | 430 | |
| Limited Liability Com | panies: Enter Names and A | | ors mbers (check one) | | | |
| Office held | Name ALICE J. Millington John R. Millington | Street or P.O. Address | City | State | <u>Zip</u> 83638 | |
| President . Sec/tres 3 | ALICE J. 11000091000 | PO 1342 140 | 17 CALL | 10 | 83638 | |
| Sec/mer 3 | John R. Millington | PU Bax 190 | 17 CALL | 10 | 856565 | |
| | | | | | | |
| 4. | 6. | Signature John Mulling | Date | 7-14-97 | * | |
| • | 6 | | Date | 7-14-97 Sec The | , | |
| ISSUED: 0 | 7-04-1997 C DO | Signature John R. 1711/LA | | 7-14-97 Sec Tav 4493 | , | |