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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 123496</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2016</b>                                                                                                                                                |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RON'S ELECTRIC, INC.<br>RON MENDE<br>12098 BALDY MOUNTAIN RD<br>SANDPOINT ID 83864 |           | RON MENDE<br>12098 BALDY MOUNTAIN ROAD<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                      |           | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                      |           |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                 | City      | State                                                        | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RON MENDE    | 12098 BALDY MOUNTAIN ROAD                                                                                                                                                            | SANDPOINT | ID                                                           | USA     | 83864       |  |
| SECRETARY                                                                                                                                              | DEBBIE MENDE | 12098 BALDY MOUNTAIN ROAD                                                                                                                                                            | SANDPOINT | ID                                                           | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 123496</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Ron Mende<br>Name (type or print): Ron Mende                                                                                         |           |                                                              |         |             |  |
|                                                                                                                                                        |              | Date: 02/07/2016<br>Title: President                                                                                                                                                 |           |                                                              |         |             |  |
| Processed 02/07/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                            |           |                                                              |         |             |  |