

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

No. 94958

Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address: ~~South Fremont Education Foundation~~

SOUTH FREMONT EDUCATION FOUNDAT

P. O. BOX 263

ST. ANTHONY

ID 83445

S. GRANT NELSON
39 E. MAIN

REXBURG

ID 83440

3. Incorporated Under The Laws

of ID

NO: 94958

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: S. Grant Nelson

4104 S Hwy 191

Rexburg

Id

83440

Secretary: Maxine Edgington

405 W 4th N

St. Anthony

✓

83445

Directors: Hugh A. Wright

13 N Bridge

✓

✓

✓

Darlene Brimmer

475 E 3rd N

✓

✓

✓

Terry Edgington

405 W 4th N

✓

✓

✓

Rick Hill

660 N 5th W

✓

✓

✓

Linda Crapo

680 N 2100 E

✓

✓

✓

Don Holgate

405 N 5th E

✓

✓

✓

Julianne Hill

660 N 5th W

✓

✓

✓

5. Nature of Business

Education Foundation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed and Printed)

S. Grant Nelson

Date

Title

10-19-93
Chairman