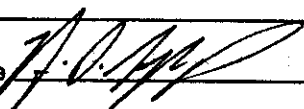


<b>No. C 164777</b>  <b>Return to:</b> SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than January 31, 2007 Annual Report Form</b> <hr/> <b>1. Mailing Address - Correct in this box, if applicable</b>  CHERRY GULCH, INC. PO BOX C SANDPOINT, ID 83864	<b>2. Registered Agent and Office NO PO BOX</b>  STEPHEN F SMITH 102 SUPERIOR ST SANDPOINT, ID 83864  <b>3. <u>New</u> Registered Agent Signature</b>
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**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Andrew D. Sapp, PhD	P.O. Box 678	Emmett	ID	83617
Secretary	Michael R. Ervin,	2155 Sundown St.	Emmett	ID	83617
Director	Andrew D. Sapp, PhD	P.O. Box 678	Emmett	ID	83617
Director	Chris McRoberts	14178 Haight Creek Dr	Kaysville	UT	84037
Director	Andy Bayola	14178 Haight Creek Dr	Kaysville	UT	84037

<b>5. Organized Under the Laws of:</b>  IDAHO C 164777	<b>6.</b> <div style="display: flex; justify-content: space-between;"> <div>           Signature              Name (Typed or Printed) <u>Andrew D. Sapp, PhD</u> </div> <div>           Date <u>11/29/06</u>             Title <u>President</u> </div> </div>
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