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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 110141</b>                                                                                                                                    |                  | Due no later than Apr 30, 2011<br><b>Annual Report Form</b>                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>LIBERTY MANAGEMENT SERVICES, INC.<br>PO BOX 4400<br>PORTLAND OR 97208-4400              |          | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                      |          | 3. <u>New</u> Registered Agent Signature:*                                          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                      |          |                                                                                     |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                 | City     | State                                                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JULIE A BURNETT  | ONE LIBERTY CENTRE                                                                                                                                   | PORTLAND | OR                                                                                  | USA     | 97208-2038  |  |
| SECRETARY                                                                                                                                              | DEXTER R. LEGG   | 175 BERKELEY ST                                                                                                                                      | BOSTON   | MA                                                                                  | USA     | 02116-2038  |  |
| TREASURER                                                                                                                                              | DANNY R. SCHAMMA | ONE LIBERTY CENTRE                                                                                                                                   | PORTLAND | OR                                                                                  | USA     | 97208-4555  |  |
| DIRECTOR                                                                                                                                               | DANNY R. SCHAMMA | ONE LIBERTY CENTRE                                                                                                                                   | PORTLAND | OR                                                                                  | USA     | 97208-4555  |  |
| DIRECTOR                                                                                                                                               | JULIE A. BURNETT | ONE LIBERTY CENTRE                                                                                                                                   | PORTLAND | OR                                                                                  | USA     | 97208-4555  |  |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 110141</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Gina Hudson<br>Name (type or print): Gina Hudson<br>Date: 03/30/2011<br>Title: Regulatory Specialist |          |                                                                                     |         |             |  |
| Processed 03/30/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                            |          |                                                                                     |         |             |  |