

No. W 17736	Due no later than January 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX JON BALL 1315 RIVER ST 4404 Chinden Blvd BOISE, ID 83702 Ste D Garden City, ID 83714																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JON BALL PHOTOGRAPHY LLC 1315 RIVER ST 4404 Chinden Blvd Ste D BOISE, ID 83702 Garden City, ID 83714		3. New Registered Agent Signature 																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>JONATHAN BALL</td> <td>8870 DUCK LAKE Dr.</td> <td>Garden City</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>VP</td> <td>SAMANTHA BALL</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	JONATHAN BALL	8870 DUCK LAKE Dr.	Garden City	ID	83714	VP	SAMANTHA BALL	" "	"	"	"
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VP	SAMANTHA BALL	" "	"	"	"																
5. Organized Under the Laws of: IDAHO W 17736		6. Signature <u>Samantha Ball</u> Date <u>1/25/06</u> Name <small>(Typed or Printed)</small> <u>SAMANTHA BALL</u> Title <u>VP</u>																			

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