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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------|---------|-------------|
| No. <b>C 178867</b>                                                                                                                                    |              | <b>Due no later than Jun 30, 2012</b>                                                                                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH SLOPE ESTATES HOMEOWNERS' ASSOCIATION, INC.<br>SNAKE RIVER HOA MGMT LLC<br>7231 W FRANKLIN RD<br>BOISE ID 83709 |          | SNAKE RIVER HOA MGMT LLC<br>7231 W FRANKLIN RD<br>BOISE ID 83709 |         |             |
|                                                                                                                                                        |              |                                                                                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                                                     |          |                                                                  |         |             |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                                | City     | State                                                            | Country | Postal Code |
| PRESIDENT                                                                                                                                              | PAUL LAMBERT | 23336 TUNDRA CT                                                                                                                                                                                                     | CALDWELL | ID                                                               | USA     | 83607       |
| DIRECTOR                                                                                                                                               | TOM LYON     | 23329 TUNDRA CT                                                                                                                                                                                                     | CALDWELL | ID                                                               | USA     | 83607       |
| DIRECTOR                                                                                                                                               | CHRIS BELL   | 13837 RED TIDE LN                                                                                                                                                                                                   | CALDWELL | ID                                                               | USA     | 83607       |
| DIRECTOR                                                                                                                                               | CANDACE BELL | 13837 RED TIDE LN                                                                                                                                                                                                   | CALDWELL | ID                                                               | USA     | 83607       |
| DIRECTOR                                                                                                                                               | JED YORE     | 13879 RED TIDE LN                                                                                                                                                                                                   | CALDWELL | ID                                                               | USA     | 83607       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178867</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Joe Turmes<br>Name (type or print): Joe Turmes<br>Date: 06/26/2012<br>Title: Registered Agent                                                                       |          |                                                                  |         |             |
| Processed 06/26/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                           |          |                                                                  |         |             |