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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 51623</b>                                                                                                                                     |                   | Due no later than Jul 31, 2010                                                                                                                                                               |                  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WESTERN RANGE ASSOCIATION<br>DENNIS RICHINS<br>1245 E BRICKYARD RD #190<br>SALT LAKE CITY UT 84106 |                  | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                              |                  | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                              |                  |                                                                            |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                         | City             | State                                                                      | Country | Postal Code |
| DIRECTOR                                                                                                                                               | RAYMOND A TALBOTT | 20654 W. HENRY MILLER ROAD                                                                                                                                                                   | LOS BANOS        | CA                                                                         | USA     | 93635       |
| DIRECTOR                                                                                                                                               | HENRY ETCHEVERRY  | P.O. BOX 427                                                                                                                                                                                 | LAVA HOT SPRINGS | ID                                                                         | USA     | 83246       |
| DIRECTOR                                                                                                                                               | JOE ESNOZ         | P.O. BOX 8                                                                                                                                                                                   | LOST HILLS       | CA                                                                         | USA     | 93249       |
| DIRECTOR                                                                                                                                               | JOE AUZA          | P.O. BOX 10008                                                                                                                                                                               | CASA GRANDE      | AZ                                                                         | USA     | 85230       |
| SECRETARY                                                                                                                                              | LANE JENSEN       | 7015 NORTH 6800 WEST                                                                                                                                                                         | TREMONTON        | UT                                                                         | USA     | 84337       |
| DIRECTOR                                                                                                                                               | PHIL SOULEN       | 1760 FAIRMONT DRIVE                                                                                                                                                                          | WEISER           | ID                                                                         | USA     | 83672       |
| TREASURER                                                                                                                                              | FRANK SHIRTS      | BOX 393                                                                                                                                                                                      | WILDER           | ID                                                                         | USA     | 83676       |
| DIRECTOR                                                                                                                                               | HENRY KREBS       | P.O. BOX 336                                                                                                                                                                                 | IONE             | OR                                                                         | USA     | 97843       |
| DIRECTOR                                                                                                                                               | RYAN INDART       | 10464 EAST HERNDON                                                                                                                                                                           | CLOVIS           | CA                                                                         | USA     | 93612       |
| DIRECTOR                                                                                                                                               | TRUMAN JULIAN     | 409 QUARTZ STREET                                                                                                                                                                            | KEMMERER         | WY                                                                         | USA     | 83101       |
| DIRECTOR                                                                                                                                               | JOHN ESPIL        | 2889 GRANVILLE DRIVE                                                                                                                                                                         | SPARKS           | NV                                                                         | USA     | 89436       |
| DIRECTOR                                                                                                                                               | JOE HELLE         | 1100 STONE CREEK ROAD                                                                                                                                                                        | DILLON           | MT                                                                         | USA     | 59725       |
| DIRECTOR                                                                                                                                               | JAMES MAYS        | P.O. BOX 14                                                                                                                                                                                  | HOWE             | ID                                                                         | USA     | 83244       |
| PRESIDENT                                                                                                                                              | STEVE RAFTOPOULOS | 893 STOUT STREET                                                                                                                                                                             | CRAIG            | CO                                                                         | USA     | 81625       |
| DIRECTOR                                                                                                                                               | BEN ELGORRIAGA    | 22273 AVE. 15                                                                                                                                                                                | MADERA           | CA                                                                         | USA     | 93637       |
| 5. Organized Under the Laws of:<br><b>CA</b><br><b>C 51623</b>                                                                                         |                   | 6. Annual Report must be signed.*<br>Signature: Dennis Richins<br>Name (type or print): Dennis Richins<br>Date: 07/26/2010<br>Title: Executive Director                                      |                  |                                                                            |         |             |
| Processed 07/26/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |                  |                                                                            |         |             |