

September 16, 1997

JANE GOLDEN  
IDAHO GENEALOGICAL SOCIETY C 32753  
4620 OVERLAND RD RM 204  
BOISE ID 83705

RE: IDAHO GENEALOGICAL SOCIETY C 32753

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Pursuant to section 30-1-120(6) the annual report must be signed by an officer of the corporation or the chairman of the board of directors.

The corrected annual report must be received in this office before December 1, 1997 to avoid being subject to administrative dissolution. If you wish to let the corporation administratively dissolve, disregard any future notices you may receive.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

No. <b>C 32753</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>IDAHO GENEALOGICAL SOCIETY,          JANE WALLS GOLDEN          4620 OVERLAND RD., RM. 204           BOISE ID 83705</b>	<b>STEVEN FOX SCANLIN</b> <b>4620 OVERLAND RD #204</b>  <b>BOISE ID 83705</b>
<b>* FIRST NOTICE *</b>	3. Organized Under the Laws of:  <b>ID C 32753</b>	2
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Steven F. Scanlin	4620 Overland, Rm 204
Vice President	Jane Walls Golden	
Secretary	Jolyn Lockart-Lawson	
Treasurer	Carol Murphy	
5.		6.
		Signature _____ Date _____ Name (Typed or Printed) _____ Title _____

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

21704