

## INSTRUCTIONS ON REVERSE SIDE

JULY 1995

|                                                         |                                                                                                                       |                                                              |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 107760<br>No.                                           | Idaho Corporation Annual Report Form                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX<br>MARK N GUHO |
| Return To:                                              | Due No Later Than November 30, 1995                                                                                   | 385 W STATE ST                                               |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | 1. Mailing Address - Please Correct if Not Correct<br>BOZAKA VILLAGE HOMEOWNERS ASSO<br>MARK N GUHO<br>385 W STATE ST | EAGLE ID 83616                                               |
| * FIRST NOTICE *<br>NO FEE REQUIRED                     | EAGLE ID 83616                                                                                                        | 3. Incorporated Under The Laws of<br>ID<br>NO: 107760        |

## 4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City  | State | Postal Code |
|------------|--------------|------------------------|-------|-------|-------------|
| President: | MARK N. GUHO | 385 W. STATE           | EAGLE | ID    | 83616       |
| Secretary: | NICK J. GUHO | 385 W. STATE           | EAGLE | ID    | 83616       |
| Directors: | MARK N. GUHO | 385 W. STATE           | EAGLE | ID    | 83616       |
|            | NICK J. GUHO | 385 W. STATE           | EAGLE | ID    | 83616       |

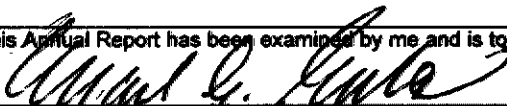
## 5. Nature of Business

HOME OWNERS ASSN

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 MARK N. GUHO

Date

Title

 7/21/95  
 PRES