| No. c1 092 | 56 | Annual Report Form Due No Later Than November 30, | | 2. Registered Agent | | - |
|--|--------------|--|-----------|---------------------------|----------------------|------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Due No Later Than November 30, PRENTICE-HALL CORP SYST 1. Mailing Address - Please Correct, If Not Correct 1.401 SHORELINE DR | | | | |
| | | PRO UNLIMITED, INC. 415 CROSSWAYS PARK DR. | | ROISE 3. Organized Under | 10 | |
| * FIRST NOTICE * | | WCODBURY NY 117 | ۹7 | NY | 0109 | 256 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | | | |
| Office held | <u>Name</u> | Street or P.O. Address | | City | State | <u>Zip</u> |
| President Andrew Schultz 301 Yamato Road, Suite 4160, Boca Raton, FL 33431 | | | | | | |
| Secretary Robert H.B. Baldwin, Jr. 415 Crossways Park Drive, Woodbury, NY 11797 | | | | | | |
| Director (& Executive V | | . Maccarrone 415 Crosswa | ys Park 1 | Drive, Wood | bury, NY | 11797 |
| 5. Signature of Ne | w Registered | Agent 6. Signature Arthur C Name (Typed or Arthur A.) | | | 8/16/9 sst. Secre | G tary |
| ISSUED: | 07-03-1 | 999 | ** | | 399 | |