| <u>.</u> | | AND UN HEVERSE SIDE | Parella proper | |
|---|--|--|-------------------------------|---|
| lo. 48273 | Idaho Corporat | ion Annual Report Form | 2. Registered Agent and | Office NOT A P.O. BOX |
| Return To Secretary of State Room 203, Statehouse Bolse, ID 83720 | Due No Later Tha | n November 1, | TOM TACKETT | DODEDT VE |
| | 1 Mailing Address. | | 10533 VALLEY | RD 10587 Ridg |
| | J LAREE PEEK | ESTATES WATER ASSOC | | ID MIDDLETON, |
| * FIRST NOTICE * NO FEE REQUIRED | PO BOX 481 | | 3. Incorporated Under Th | e Laws |
| | MIDDLETON | ID 83644 | NO: 48273 | |
| lames and Addresses of Office | rs and Directors | MUST BE PRINTED C | OR TYPED | |
| | Name | Street or P.O. Address | City | State Zio |
| resident: lecretary: lirectors: | ROBERT YELM LAREE PEEK SHANNON HURST | 10587 RIDGEWAY RD. 23861 WINDING EDGE 10739 RIDGEWAY RD. | MIDDLETON | IDAHO 83644 IDAHO 83644 IDAHO 83644 |
| lature of Business | 6. I certify that t | this Annual Report has been exam | nined by me and is to the hor | of my least his |
| ATER ASSOC. | Signature Name Printed F | and complete. Lefm Rabert E. Yelm | Date CC | T 10 1893 ident |
| · · | | A CONTRACTOR OF THE CONTRACTOR | | |
| | Array Array (148) | | | Angel Co. |
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