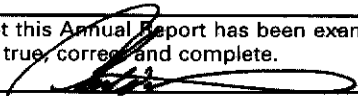


No. C 97104	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX CHARLES WILLIAMSON 125-A NORTHWOOD WAY KETCHUM ID 83340			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct FAIRWAY NINE I CONDOMINIUM A CHARLES WILLIAMSON BOX 2192 SUN VALLEY ID 83358	3. Organized Under the Laws of: ID C 97104			
* FIRST NOTICE *					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	TRAVIS HOUSE	324 MOCLIFF RD	EPHRATA	WA	98823
VICE PRESIDENT	FRANK GIESE	PO BOX 2316	SUN VALLEY	ID	83353
DIRECTOR	BETTY LUKINS	E 1220 CHRISTMAS TREE LN.	SPOKANE	WA	99203
DIRECTOR	AL CONTI	77056 DESI DR	INDIAN WELLS	CA	92210
DIRECTOR	GARY JOHNSON	125 WILLOW RD	MENLO PARK	CA	94025
5. NATURE OF BUSINESS HOMEOWNERS ASSOCIATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 8/6/96 Name (Typed or Printed) Chuck Williamson Title Assoc. Div. Manager			

ISSUED: 07-06-1996

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