

|                                                                                                                                                        |                  |                                                                                                                                                                 |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 69439</b>                                                                                                                                     |                  | <b>Due no later than Dec 31, 2010</b>                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>R AND R FAMILY INVESTMENTS L.L.C.<br>RUSSELL W JOHNSTON<br>11932 W DALLAN DR<br>BOISE ID 83713 |       | RUSSELL JOHNSTON<br>11932 W DALLAN DR<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                 |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                            | City  | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RUSSELL JOHNSTON | 11932 W DALLAN DR                                                                                                                                               | BOISE | ID                                                      | USA     | 83713       |  |
| MEMBER                                                                                                                                                 | RANDALL PUCKETT  | 2546 S FOWLER AVE                                                                                                                                               | OGDEN | UT                                                      | USA     | 84401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 69439</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Russell Johnston<br>Name (type or print): Russell Johnston<br>Date: 10/22/2010<br>Title: Member                 |       |                                                         |         |             |  |
| Processed 10/22/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                       |       |                                                         |         |             |  |