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| No. C 155823 | Due no later than Aug 31, 2005 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. | | OWEN B SWANSON 1201 MT DEARY CREEK RD DEARY ID 83823 0000 | | | |
| | O.S. ELECTRIC & GUTTER, INC. OWEN B SWANSON 1201 MT DEARY CREEK RD DEARY ID 83823 0000 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | LEAH A SWANSON | PO BOX 272 | DEARY | ID | USA | 83823 |
| DIRECTOR | OWEN B SWANSON | PO BOX 272 | DEARY | ID | USA | 83823 |
| 5. Organized Under the Laws of: IDAHO C 155823 | | 6. Annual Report must be signed.* Signature: Owen B Swanson Name (type or print): Owen B Swanson Date: 06/07/2005 Title: President | | | | |
| Processed 06/07/2005 | | * Electronically provided signatures are accepted as original signatures. | | | | |