| No. C 89443  |   | Due no later than May 31, 2013 Annual Report Form   |   | 2. Registered Agent and Address (NO PO BOX)   |       |         |             |
|--|---|---|---|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.  COMMNET CELLULAR INC.  TAX-REGULATORY COMPLIANCE  ONE VERIZON WAY  BASKING RIDGE NJ 07920 |   | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |   |   |   |       |         |             |
| 4. Corporations: Enter Nar   | mes and Busin   | ess Addresses of Preside  | ent, Secretary, and Directors. Treasure | er (optional).  |       |         |             |
| Office Held  | Name  |   | Street or PO Address                    | City  | State | Country | Postal Code |
| SECRETARY STEVEN E Z   |   | ZIPPERSTEIN   | ONE VERIZON WAY VC52N197                | BASKING RIDGE   | NJ    | USA     | 07920       |
| DIRECTOR JOHN TOWN   |   | ISEND   | ONE VERIZON WAY VC52N197                | BASKING RIDGE   | NJ    | USA     | 07920       |
| PRESIDENT  | MARNI WALDEN  |   | ONE VERIZON WAY VC52N197                | BASKING RIDGE   | NJ    | USA     | 07920       |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must   |   |   |       |         |             |
| CO<br>C 89443  |   | Signature: karen Shipman  |   | Date: 04/23/2013  |       |         |             |
|  |   | Name (type or print): karen Shipman   |   | Title: Ass Sec  |       |         |             |
| Processed 04/23/2013   | * Electronically provided signatures are accepted as original signatures. |   |   |   |       |         |             |