

No. 85380	Idaho Corporation Annual Report Form Due No Later Than November 1,	2. Registered Agent and Office C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED		1. Mailing Address — Please Correct CHRYSLER CAPITAL CORPORATIO JOHN M. BOWES GREENWICH OFFICE PARK 1 GREENWICH CT 06836	3. Incorporated Under The Laws of DE NO: 085380																							
4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="5" style="text-align: center;"><i>SEE ATTACHED LISTING</i></td> </tr> <tr> <td>Secretary:</td> <td colspan="5" style="text-align: center;"><i>SEE ATTACHED LISTING</i></td> </tr> <tr> <td>Directors:</td> <td colspan="5" style="text-align: center;"><i>SEE ATTACHED LISTING</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>SEE ATTACHED LISTING</i>					Secretary:	<i>SEE ATTACHED LISTING</i>					Directors:	<i>SEE ATTACHED LISTING</i>				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	<i>SEE ATTACHED LISTING</i>																									
Secretary:	<i>SEE ATTACHED LISTING</i>																									
Directors:	<i>SEE ATTACHED LISTING</i>																									
5. Nature of Business <i>EQUIPMENT LEASING & FINANCING</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
	Signature <i>Mark Brewer</i> Name <small>(Typed or Printed)</small> <i>MARK P. BROWER</i>	Date <i>10/30/90</i> Title <i>ASSISTANT TREASURER</i>																								

CHRYSLER CAPITAL CORPORATION
225 HIGH RIDGE ROAD
STAMFORD, CT 06905
FEDERAL ID # 13-2795357

DIRECTORS:

J. P. TIERNEY	T. J. MCPHILLIPS
J. E. FARRELL	M. R. ABANDOND
D. M. CANTWELL	W. S. BISHOP
T. E. OSBORN	R. L. REYNOLDS
J. M. BOWES	H. A. SCHECTMAN
W. G. GROUT	

OFFICERS:

J. P. TIERNEY	CHAIRMAN OF THE BOARD
J. M. BOWES	PRESIDENT & CHIEF EXECUTIVE OFFICER
W. S. BISHOP	EXECUTIVE VICE PRESIDENT
R. L. REYNOLDS	EXECUTIVE VICE PRESIDENT
H. A. SCHECTMAN	EXECUTIVE VICE PRESIDENT
M. R. ABANDOND	SENIOR VICE PRESIDENT
W. G. GROUT	SENIOR VICE PRESIDENT
T. J. MCPHILLIPS	SENIOR VICE PRESIDENT
J. S. HOLMES	SENIOR VICE PRESIDENT
J. J. COLBERT	VICE PRESIDENT
L. B. EVERLY	VICE PRESIDENT
N. W. FISHMAN	VICE PRESIDENT/CONTROLLER
K. L. FITCH	VICE PRESIDENT
R. A. GREENBURY	VICE PRESIDENT
M. A. MacINNES	VICE PRESIDENT
L. F. MELAZZO	VICE PRESIDENT
T. F. MURRAY	VICE PRESIDENT
R. C. NEPTUNE	VICE PRESIDENT
R. G. NEPTUNE	VICE PRESIDENT
J. P. PETERS	VICE PRESIDENT
M. O. PETERSON	VICE PRESIDENT
D. A. ROBISON	VICE PRESIDENT/TREASURER
C. A. SCARBOROUGH	VICE PRESIDENT
R. T. SLOAN	VICE PRESIDENT
J. B. STOCKTON	VICE PRESIDENT/GENERAL COUNSEL
H. F. STRIPLIN	VICE PRESIDENT
A. C. TILT	VICE PRESIDENT
R. E. FLOYD	SECRETARY
B. C. BABBISH	ASSISTANT SECRETARY
R. M. COZART	ASSISTANT SECRETARY/ASSISTANT GENERAL COUNSEL
R. H. FURMAN	ASSISTANT SECRETARY
H. C. GRAVES, IV	ASSISTANT SECRETARY
L. A. HARVEY	ASSISTANT SECRETARY/ASSISTANT GENERAL COUNSEL
S. G. JOHNSON	ASSISTANT SECRETARY
F. R. MEYER	ASSISTANT SECRETARY
T. W. VERRILL	ASSISTANT SECRETARY
C. L. WISE	ASSISTANT SECRETARY
M. P. BROWER	ASSISTANT TREASURER/ASSISTANT CONTROLLER
T. E. DeLUTRI	ASSISTANT CONTROLLER
P. H. LATHAM	ASSISTANT CONTROLLER
T. P. DYKSTRA	ASSISTANT TREASURER
M. A. MceACHEN	ASSISTANT TREASURER
J. J. SHEA	ASSISTANT TREASURER

BUSINESS ADDRESS FOR THE ABOVE: 225 HIGH RIDGE ROAD
STAMFORD, CT 06905

EXPIRATION DATE OF TERM FOR ALL THE ABOVE IS MAY 16, 1991.