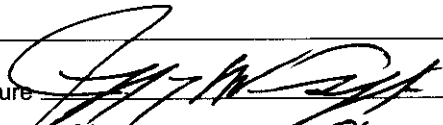


No. W 3456 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jan 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable 3C'S RANCH, L.L.C. JEFFREY W CHAFFIN 221 W 350 N BLACKFOOT, ID 83221	2. Registered Agent and Office NO PO BOX JEFFREY W CHAFFIN 221 W 350 N BLACKFOOT, ID 83221 3. <u>New</u> Registered Agent Signature
---	--	--

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Jeffrey W. Chaffin	221 W. 350 N.	Blackfoot	ID	83221

5. Organized Under the Laws of: IDAHO W 3456	6.  Signature _____ Date <u>12-5-01</u> Name <small>(Typed or Printed)</small> <u>Jeffrey W. Chaffin</u> Title <u>Member</u>
--	--