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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 98427</b>                                                                                                                                     |                  | <b>Due no later than Dec 31, 2012</b>                                                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOUNTAIN HOME CONSTRUCTION AND DEVELOPMENT LLC<br>BRYAN W CHAMBERS<br>PO BOX 974<br>SPIRIT LAKE ID 83869<br>USA |             | BRYAN CHAMBERS<br>31856 10TH AVE<br>SPIRIT LAKE ID 83869 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                              |             |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                         | City        | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | BRYAN W CHAMBERS | PO BOX 974                                                                                                                                                                   | SPIRIT LAKE | ID                                                       | USA     | 83869       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 98427</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Bryan Chambers<br>Name (type or print): Bryan Chambers                                                                       |             |                                                          |         |             |  |
|                                                                                                                                                        |                  | Date: 10/29/2012<br>Title: Manager                                                                                                                                           |             |                                                          |         |             |  |
| Processed 10/29/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                    |             |                                                          |         |             |  |