

No. C 94059

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

BRAMBLES INDUSTRIES, INC.

~~DAVID C. FERGUSON~~ David J. Webster

400 N. MICHIGAN AVE. S# 610

CHICAGO

IL 60611

PRENTICE-HALL CORP SYSTE
200 N 23RD ST

BOISE ID 83702

3. Organized Under the Laws of:

DE C 94059

4. Corporations: Enter Names and Addresses of
- President, Secretary and Directors**
-
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers**
- or
- ☐
- Members**
- (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
CEO/PRES.	ROBERT J. ANDERSON	400 N. MICHIGAN AVENUE	CHICAGO	IL	60611
SEC/TREA/DIR.	DAVID J. WEBSTER,	400 N. MICHIGAN AVENUE	CHICAGO	IL	60611
DIRECTOR	JOHN E. FLETCHER	1 MACQUAIRE PLACE,	SYDNEY, NSW 2000	AUSTRALIA	
DIRECTOR	MICHAEL R, BROWN	1 MACQUAIRE PLACE,	SYDNEY, NSW 2000	AUSTRALIA	

5. NATURE OF BUSINESS

HOLDING COMPANY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

9/6/96

Name (Typed or Printed)

DAVID J. WEBSTER

Title

SECRETARY

ISSUED: 07-06-1996

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