

| No. 040775   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988   |                        | 2. Registered Agent and Office                                |       |           |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
|--|---|------------------------|---|-------|-----------|----------------------|------------------------|---------|-------------------------|---------------|------------|---------------|-----------|-----------|----|-------|------------|---------------|-----------|-----------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. STATE<br><br>98 JUL 22 PM 8  | 1. Mailing Address — Please Correct 040775  |                        | MARION RENFRO<br>1701 MAIN STREET<br>LEWISTON, IDAHO<br>83501 |       |           |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
|  | LEWISTON TIRE & RANCH SUPPLY, IN<br>MARION RENFRO<br>P. O. BOX 695<br>LEWISTON, IDAHO<br>83501  |                        | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO    |       |           |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Marion Renfro</td> <td>1205 21st</td> <td>Clarkston</td> <td>wa</td> <td>99403</td> </tr> <tr> <td>Secretary:</td> <td>Jo Ene Renfro</td> <td>1205 21st</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |                        |   |       |           | Name                 | Street or P.O. Address | City    | State                   | Zip           | President: | Marion Renfro | 1205 21st | Clarkston | wa | 99403 | Secretary: | Jo Ene Renfro | 1205 21st | Clarkston | WA | 99403 | Directors: |  |  |  |  |  |
|  | Name  | Street or P.O. Address | City  | State | Zip       |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
| President:   | Marion Renfro   | 1205 21st              | Clarkston   | wa    | 99403     |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
| Secretary:   | Jo Ene Renfro   | 1205 21st              | Clarkston   | WA    | 99403     |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
| Directors:   |   |                        |   |       |           |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
| 5. Nature of Business  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table> <tr> <td>Signature</td> <td><i>Marion Renfro</i></td> <td>Date</td> <td>7-20-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>MARION Renfro</td> <td>Title</td> <td>Pres.</td> </tr> </table> |                        |   |       | Signature | <i>Marion Renfro</i> | Date                   | 7-20-88 | Name (Typed or Printed) | MARION Renfro | Title      | Pres.         |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
| Signature  | <i>Marion Renfro</i>  | Date                   | 7-20-88   |       |           |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)  | MARION Renfro   | Title                  | Pres.   |       |           |                      |                        |         |                         |               |            |               |           |           |    |       |            |               |           |           |    |       |            |  |  |  |  |  |