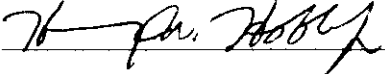


| <b>No. C 110843</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than Jun 30, 2003</b><br><b>Annual Report Form</b>                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>HARRY W HOBBS JR<br>8101 RED PHEASANT BLVD<br><br>LEWISTON, ID 83501 |                    |              |                               |             |              |            |           |                   |                   |        |     |            |                |                |                   |        |     |            |           |                     |                         |           |    |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|-------------------|--------|-----|------------|----------------|----------------|-------------------|--------|-----|------------|-----------|---------------------|-------------------------|-----------|----|------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>                 RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Correct in this box if applicable<br>SCHAUB RANCH DEVELOPMENT, INC.<br>HARRY W HOBBS JR<br>8101 RED PHEASANT BLVD<br><br>LEWISTON, ID 83501 7866                                          | 3. <u>New</u> Registered Agent Signature                                                                                    |                    |              |                               |             |              |            |           |                   |                   |        |     |            |                |                |                   |        |     |            |           |                     |                         |           |    |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STEPHEN A. SCHAUB</td> <td>3526 Rippling way</td> <td>LAUREL</td> <td>MD.</td> <td>20724-1704</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>MARY T. SCHAUB</td> <td>3526 Rippling way</td> <td>LAUREL</td> <td>MD.</td> <td>20724-1704</td> </tr> <tr> <td>SEC/TRES.</td> <td>HARRY W. HOBBS, JR.</td> <td>8101 RED PHEASANT BLVD.</td> <td>LEWISTON,</td> <td>ID</td> <td>83501-7866</td> </tr> </tbody> </table> |                                                                                                                                                                                                                |                                                                                                                             | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | STEPHEN A. SCHAUB | 3526 Rippling way | LAUREL | MD. | 20724-1704 | VICE PRESIDENT | MARY T. SCHAUB | 3526 Rippling way | LAUREL | MD. | 20724-1704 | SEC/TRES. | HARRY W. HOBBS, JR. | 8101 RED PHEASANT BLVD. | LEWISTON, | ID | 83501-7866 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                               | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                   |                   |        |     |            |                |                |                   |        |     |            |           |                     |                         |           |    |            |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STEPHEN A. SCHAUB                                                                                                                                                                                              | 3526 Rippling way                                                                                                           | LAUREL             | MD.          | 20724-1704                    |             |              |            |           |                   |                   |        |     |            |                |                |                   |        |     |            |           |                     |                         |           |    |            |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARY T. SCHAUB                                                                                                                                                                                                 | 3526 Rippling way                                                                                                           | LAUREL             | MD.          | 20724-1704                    |             |              |            |           |                   |                   |        |     |            |                |                |                   |        |     |            |           |                     |                         |           |    |            |
| SEC/TRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HARRY W. HOBBS, JR.                                                                                                                                                                                            | 8101 RED PHEASANT BLVD.                                                                                                     | LEWISTON,          | ID           | 83501-7866                    |             |              |            |           |                   |                   |        |     |            |                |                |                   |        |     |            |           |                     |                         |           |    |            |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 110843                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Signature  Date <u>6/14/03</u><br>Name <small>(Typed or Printed)</small> <u>HARRY W. HOBBS, JR.</u> Title <u>SEC/TRES</u> |                                                                                                                             |                    |              |                               |             |              |            |           |                   |                   |        |     |            |                |                |                   |        |     |            |           |                     |                         |           |    |            |