		+	= -
		<u></u>	o :
CE	RTIFICATE OF APPOINTMENT	$\mathcal{O}_{\mathbb{C}^n}$	<u> </u>
	OF REGISTERED AGENT		[
KNOW ALL MEN BY THESE PRESI	C Nation Co.	Statement .	
(ond)	EN 12:	£ • ;	c
That Garman + Sons	Inc		-
	(Name of Corporation)	Account of the second	 , (
an Idaho corporation, pursuant to section	n 30-1-12, Idaho Code, and by authority of its l	Poord of Disease	~
	20 1 12, reality Code, and by authority of its	board of Direc	nors, does
hereby appoint Ralph Gar	man		
	(Name of Registered Agent) , Payo The (city)		
of 10-Box 152	Paue Te	Idaho	ae ite
(street address)	(city)	, Mano	a5 115
Registered Agent in the State of Idaho, u Idaho may be served.	pon whom process issued by authority of or und	er any law of th	he State of
	poration has caused this certificate to be exec		
President (or Vice-President) on this	10th day of Hugust	1	a 79
	Garman and Sons Inc. (Name of Corporation) By Raeph Sarman (President or Vice-President)		
	Tres		
	(Title)		
STATE OF Idaho County of PAYETTE			
Subscribed and sworn to before me thi	s_13th_dayor_Augv	4 /	979.
	IN WITNESS WHEREOF, I have hereu affixed my seal.	ınto set my h	and and
	Wayn a adam		
	notary ful	lie.	
	(Tigle)	4-15-	8-1