

|  |                      |   |                |   |         |                                       |  |
|--|----------------------|---|----------------|---|---------|---------------------------------------|--|
| No. <b>W 14057</b>   |                      | <b>Due no later than Jan 31, 2015</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRACVEST, L.C.<br>WALKER KENNEDY III<br>2733 E PARLEYS WAY STE 300<br>SALT LAKE CITY UT 84109<br>USA |                | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE 83705 |         |                                       |  |
|  |                      |   |                | 3. <u>New</u> Registered Agent Signature:*                      |         |                                       |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                      |   |                |   |         |                                       |  |
| Office Held  | Name                 | Street or PO Address  | City           | State   | Country | Postal Code                           |  |
| MANAGER  | W. RICHARDS WOODBURY | 2733 E PARLEYS WAY STE 300  | SALT LAKE CITY | UT  | USA     | 84109                                 |  |
| MANAGER  | O RANDALL WOODBURY   | 2733 EAST PARLEYS WAY, #300   | SALT LAKE CITY | UT  | USA     | 84109                                 |  |
| MANAGER  | ORIN R WOODBURY      | 2733 EAST PARLEYS WAY, #300   | SALT LAKE CITY | UT  | USA     | 84109                                 |  |
| MANAGER  | JEFFERY K WOODBURY   | 2733 E PARLEYS WAY STE 300  | SALT LAKE CITY | UT  | USA     | 84109                                 |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*   |                |   |         |                                       |  |
| <b>UT</b><br><b>W 14057</b>  |                      | Signature: Gary Adam<br>Name (type or print): Gary Adam   |                |   |         | Date: 12/12/2014<br>Title: Controller |  |
| Processed 12/12/2014   |                      | * Electronically provided signatures are accepted as original signatures.   |                |   |         |                                       |  |