

INSTRUCTIONS ON REVERSE SIDE

No. **85145**

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Due No Later Than November 30,

**C T CORPORATION SYSTEM
300 N 6TH STREET**

**Secretary of State
700 W Jefferson
P.O. Box 83720
Boise, ID 83720-0080**

1. Mailing Address - Please Correct if Not Correct

**ICONCO, INC.
JOHN E. WEBER
303 DERBY AVENUE**

BOISE ID 83701

*** FIRST NOTICE *
NO FEE REQUIRED**

OAKLAND CA 94601

3. Incorporated Under The Laws of
**NV
NO: 85145**

4. Names and Addresses of Officers and Directors

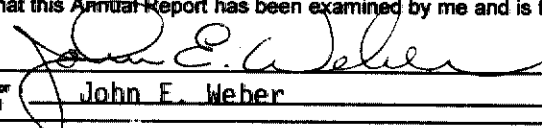
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	John E. Weber	303 Derby Ave.	Oakland,	CA.	94601
Secretary:	Charlene Weber	303 Derby Ave.	Oakland,	CA.	94601
Directors:	John E. Weber	303 Derby Ave.	Oakland,	CA.	94601

5. Nature of Business

Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

7-10-95

Name (Typed or Printed)

John E. Weber

Title

President