

**INSTRUCTIONS ON REVERSE SIDE**

No. **85145**

**Idaho Corporation Annual Report Form**

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

*Due No Later Than November 30,*

**C T CORPORATION SYSTEM  
300 N 6TH STREET**

**Secretary of State  
700 W Jefferson  
P.O. Box 83720  
Boise, ID 83720-0080**

1. Mailing Address - Please Correct if Not Correct

**ICONCO, INC.  
JOHN E. WEBER  
303 DERBY AVENUE**

**BOISE ID 83701**

**\* FIRST NOTICE \*  
NO FEE REQUIRED**

**OAKLAND CA 94601**

3. Incorporated Under The Laws of  
**NV  
NO: 85145**

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	John E. Weber	303 Derby Ave.	Oakland,	CA.	94601
Secretary:	Charlene Weber	303 Derby Ave.	Oakland,	CA.	94601
Directors:	John E. Weber	303 Derby Ave.	Oakland,	CA.	94601

**5. Nature of Business**

**Contractor**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*John E. Weber*

Date

**7-10-95**

Name (Typed or Printed)

**John E. Weber**

Title

**President**