

|   |                        |  |  |  |             |         |                      |
|---|------------------------|--|--|--|-------------|---------|----------------------|
| No. <b>W 59115</b>  |                        | <b>Due no later than Feb 28, 2017</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )     |             |         |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WESTERN GEOGRAPHIC INVESTMENTS, LLC<br>DAN JACOBSON<br>PO BOX 905<br>SANDPOINT ID 83864 |  | DAN S JACOBSON<br>313 N SECOND AVE<br>SANDPOINT ID 83864 |             |         |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                        |  |  | 3. <u>New</u> Registered Agent Signature:*               |             |         |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                        |  |  |  |             |         |                      |
| Office Held<br>MANAGER  | Name<br>DAN S JACOBSON | Street or PO Address<br>PO BOX 905   |  | City<br>SANDPOINT  | State<br>ID | Country | Postal Code<br>83864 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 59115</b>                                  |                        | 6. Annual Report must be signed.*<br><br>Signature: Dan S. Jacobson<br>Name (type or print): Dan S. Jacobson<br><br>Date: 12/23/2016<br>Title: Manager   |  |  |             |         |                      |
| Processed 12/23/2016      * Electronically provided signatures are accepted as original signatures. |                        |  |  |  |             |         |                      |