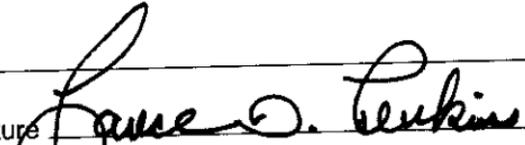


|   |  |                              |  |                           |                     |                     |
|---|--|------------------------------|--|---------------------------|---------------------|---------------------|
| <b>No. W 16060</b>  | <b>Due no later than Jul 31, 2002</b><br><b>Annual Report Form</b>   |                              | 2. Registered Agent and Office <b>NO PO BOX</b>  |                           |                     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>WEALTH STRATEGIES, LLC</b><br><br>2620 BUTTE ST<br><br>POCA TELLO, ID 83201          |                              | LANCE PERKINS<br>2620 BUTTE ST<br><br>POCA TELLO, ID 83201<br><br>3. <u>New Registered Agent Signature</u> |                           |                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.   |  |                              |  |                           |                     |                     |
|   | <u>Office held</u><br><del>MANAGER</del><br>MEMBER   | <u>Name</u><br>LANCE PERKINS | <u>Street or P.O. Address</u><br>2620 BUTTE ST.  | <u>City</u><br>POCA TELLO | <u>State</u><br>ID. | <u>Zip</u><br>83201 |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 16060   | 6. Signature <br>Name (Typed or Printed) <b>LANCE D. PERKINS</b> |                              | Date <b>5-16-2002</b><br>Title <del>MANAGER</del> MEMBER   |                           |                     |                     |