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|--|-------------------|---|-------|---|---------|------------------|--|
| No. C 98611 | | Due no later than May 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DEREK P COOPER 2111 INDUSTRIAL RD NAMPA 83687 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | RRC CONTRACTORS INC. DEREK P COOPER 2111 INDUSTRIAL RD NAMPA ID 83687 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DEREK PAUL COOPER | 3206 HANSEN AVE | BOISE | ID | USA | 83703-8020 | |
| TREASURER | BRIAN PAUL COOPER | 12364 IOWA AVE | NAMPA | ID | USA | 83686-8020 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 98611 | | Signature: Derek Cooper | | | | Date: 03/27/2015 | |
| | | Name (type or print): Derek Cooper | | | | Title: President | |
| Processed 03/27/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |