

| <b>No.</b> C 139058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Do not later than May 31, 2003<br><b>Annual Report Form</b>                                                             |                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                    |             |       |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-------|-----------------------|-----------------------|--------|----|-------|----------|-------------|------------------------|---------------|----|-------|-------|--------------|----------------------|-----------|----|-------|------|------------------|-------------------|-------------|----|-------|------|---------------|-------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address (Correct in this box, if applicable)<br>RED HOT MAMAS, LTD. (THE)<br>PO BOX 5681<br>HAYDEN, ID 83835 |                                                                                                                                                                                                               | CLAUDIA STEVENS<br>1938 RIDGEMONT AVE<br>HAYDEN, ID 83835<br><br>3. New Registered Agent Signature |             |       |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
| 4. List all persons who are officers, directors, or persons having control or management of the corporation, partnership, or other entity.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Claudia Mikki Stevens</td> <td>1938 W. RIDGEMONT AVE</td> <td>HAYDEN</td> <td>ID</td> <td>83834</td> </tr> <tr> <td>V. PRES.</td> <td>Karen Welts</td> <td>3002 E. FERNAN HILL RD</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>SEC'y</td> <td>JODEE TURPIN</td> <td>6251 E. POLELINE RD.</td> <td>POSTFALLS</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>DIR.</td> <td>ROSEMARY Schadel</td> <td>11000 LAKEVIEW DR</td> <td>HAYDEN LAKE</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>DIR.</td> <td>PAULA HENDZEL</td> <td>922 MUSTANG</td> <td>HAYDEN LAKE</td> <td>ID</td> <td>83835</td> </tr> </tbody> </table> |                                                                                                                         |                                                                                                                                                                                                               |                                                                                                    | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres. | Claudia Mikki Stevens | 1938 W. RIDGEMONT AVE | HAYDEN | ID | 83834 | V. PRES. | Karen Welts | 3002 E. FERNAN HILL RD | Coeur d'Alene | ID | 83814 | SEC'y | JODEE TURPIN | 6251 E. POLELINE RD. | POSTFALLS | ID | 83854 | DIR. | ROSEMARY Schadel | 11000 LAKEVIEW DR | HAYDEN LAKE | ID | 83835 | DIR. | PAULA HENDZEL | 922 MUSTANG | HAYDEN LAKE | ID | 83835 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                    | Street or P.O. Address                                                                                                                                                                                        | City                                                                                               | State       | Zip   |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Claudia Mikki Stevens                                                                                                   | 1938 W. RIDGEMONT AVE                                                                                                                                                                                         | HAYDEN                                                                                             | ID          | 83834 |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
| V. PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Karen Welts                                                                                                             | 3002 E. FERNAN HILL RD                                                                                                                                                                                        | Coeur d'Alene                                                                                      | ID          | 83814 |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
| SEC'y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JODEE TURPIN                                                                                                            | 6251 E. POLELINE RD.                                                                                                                                                                                          | POSTFALLS                                                                                          | ID          | 83854 |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
| DIR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROSEMARY Schadel                                                                                                        | 11000 LAKEVIEW DR                                                                                                                                                                                             | HAYDEN LAKE                                                                                        | ID          | 83835 |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
| DIR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAULA HENDZEL                                                                                                           | 922 MUSTANG                                                                                                                                                                                                   | HAYDEN LAKE                                                                                        | ID          | 83835 |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 139058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                         | 6. Signature of <u>Karen Welts</u> on behalf of <u>Red Hot Mamas Ltd</u> Date <u>4-14-03</u><br>Name (Typed or Printed) <u>KAREN WELTS ON BEHALF</u> Title <u>V. PRES.</u><br><u>OF THE RED HOT MAMAS LTD</u> |                                                                                                    |             |       |                        |      |       |     |       |                       |                       |        |    |       |          |             |                        |               |    |       |       |              |                      |           |    |       |      |                  |                   |             |    |       |      |               |             |             |    |       |