

|                                                                                                                                                        |                |                                                                                                                                                                     |               |                                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 133621</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2012</b>                                                                                                                               |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST COMPUTING PRO'S, INC.<br>PAUL W DAUGHARTY<br>110 E WALLACE AVE<br>COEUR D'ALENE ID 83815 |               | PAUL W DAUGHARTY PA<br>110 E WALLACE AVENUE<br>COEUR D'ALENE ID 83814 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                     |               | 3. <u>New</u> Registered Agent Signature:*                            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                     |               |                                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                | City          | State                                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARTIN G SAKWI | 2900 GOVERNMENT WAY                                                                                                                                                 | COEUR D'ALENE | ID                                                                    | USA     | 83815       |  |
| SECRETARY                                                                                                                                              | MARTIN G SAKWI | 2900 GOVERNMENT WAY                                                                                                                                                 | COEUR D'ALENE | ID                                                                    | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 133621</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Paul W. Daugharty<br>Name (type or print): Paul W. Daugharty                                                        |               |                                                                       |         |             |  |
| Date: 02/10/2012<br>Title: Registered Agent                                                                                                            |                |                                                                                                                                                                     |               |                                                                       |         |             |  |
| Processed 02/10/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                           |               |                                                                       |         |             |  |