

No. 028709	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 AUG 3 AM	Due No Later Than November 1, 1988		SHERL L. CHAPMAN 410 S. ORCHARD STE. 144 BOISE, ID 83705																									
	1. Mailing Address — Please Correct 028709																											
	IDAHO WATER USERS ASSOCIATION, I SHERL L. CHAPMAN 410 SOUTH ORCHARD, SUITE 144 BOISE, IDAHO 83705		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Wilbur Andrew,</td> <td>Route 7, Box 534, Caldwell,</td> <td>Idaho</td> <td></td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>N/A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>See attached list</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Wilbur Andrew,	Route 7, Box 534, Caldwell,	Idaho		83605	Secretary:	N/A					Directors:	See attached list				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
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Secretary:	N/A																											
Directors:	See attached list																											
5. Nature of Business Non-profit education organization		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <u>Wilbur Andrew</u> Name (Typed or Printed) Wilbur Andrew </td> <td style="width: 40%;"> Date <u>7-28-88</u> Title President </td> </tr> </table>			Signature <u>Wilbur Andrew</u> Name (Typed or Printed) Wilbur Andrew	Date <u>7-28-88</u> Title President																						
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1988 IWUA BOARD OF DIRECTORS

- DISTRICT 1 LELAND E. CLARK - Route 2, Ashton, ID 83420 (652-3305) 2nd V.P.
- DISTRICT 2 RON CARLSON - 150 Shoup, Suite 15, Idaho Falls, ID 83402 (525-7161)
- DISTRICT 3 CLARENCE SCHROEDER - Route 1, Box 111, American Falls, ID 83211 (226-20
- DISTRICT 4 KVAN RASMUSSEN - Route 1, Box 1416, Burley, ID 83318 (678-2511)
- DISTRICT 5 ROBERT REICHERT - Route 2, Filer, ID 83328 (326-5384)
- DISTRICT 6 DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-8325)
- DISTRICT 7 ROBERT SCHAMBER - P. O. Box 551, Glenns Ferry, ID 83623 (366-2281)
- DISTRICT 8 GOLDEN KEETCH - Star Route, Box 1260, Montpelier, ID 83254 (847-0139)
- DISTRICT 9 PAT HENDREN - Star Route, Montevieu, ID 83435 (663-4472)
- DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)
- DISTRICT 11 VERNON CASE - Route 2, Wilder, ID 83676 (482-6896)
- DISTRICT 12 RICHARD HAUMANN - 5525 E. Greenhurst Rd., Nampa, ID 83651 - (345-2431)
- DISTRICT 13 WILBUR ANDREW - Rt. 7, Box 534, Caldwell, ID 83605 (459-3907) President
- DISTRICT 14 CECIL SHURTLEFF - 12492 Hill Rd., Payette, ID 83661 83661 (642-2068)
- DISTRICT 15 DON SATCHWELL - N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)
- DISTRICT 16 J. RUSS MERRIGAN - Route 1, Paul, ID 83347 (532-4388)
- DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)
- DISTRICT 18 BILL TAYLOR - Route 5, Box 289, Idaho Falls, ID 83401 (529-8554 or 529-5
- DIRECTOR-AT-LARGE - DAN STAPELMAN - Rt. 1, Box 1151, Paul, ID 83347 (438-5894) 1st V.P.
- DIRECTOR-AT-LARGE - JAMES BRIGHT - Route 1, Murtaugh, ID 83344 (432-5560)
- ASSOCIATE DIRECTOR - SHERRY HUBER - 10464 Garverdale Ct. #710, Boise, ID 83704 (375-110
- ASSOCIATE DIRECTOR - PATRICK LEONARD - 4778 Dorman, Boise, ID 83705 (344-2570)
- ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member
- R. KEITH HIGGINSON, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900)
- BOB BURKS - P.O. Box 298, Wendell, ID 83355 (536-2219) Past President
- LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)
- RESOLUTIONS COMMITTEE - Dan Stapelman - Rt. 1, Box 1151, Paul, ID 83347 (438-5894)
- EDUCATION COMMITTEE - Ellis Lloyd, P.O. Box 675, Rupert, ID 83350 (436-3152)
- WATER QUALITY COMMITTEE - Tom Schafer, P.O. Box 8748, Boise, ID 83707 (345-5310)
- INSURANCE COMMITTEE - Pat O'Donnell, Route 1, Box 133, Rupert, ID 83350 (436-3335)
- NOMINATING AND AWARDS COMMITTEE - Dale Depew, Route 2, Wendell, ID 83355 (536-2726)
- RURAL/URBAN AFFAIRS COMMITTEE - Dick Haumann, 5525 E. Greenhurst Rd., Nampa, ID 83651 (