

No. W 1993

Annual Report Form

1993

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED
* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct
SANDPIPER DEVELOPMENT COMPANY
E JAMES PARKINSON
1100 W JEFFERSON ST

BOISE ID 83702

E JAMES PARKINSON
1100 W JEFFERSON ST

BOISE ID 83702

3. Organized Under the Laws of:
ID W 1980

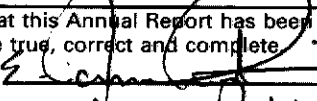
4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	E. James Parkinson	P.O. Box 352	Boise	Id	83701

5. SIGNATURE OF CURRENT RA

ANY LAWFUL

ISSUED: 37-38-1996

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete
Signature  Date 7/15/96
Name (Typed or Printed) E. James Parkinson Title Mgr
1398