| No. C 176320 | Due no later than Dec 31, 2016 | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address: Correct in this box if needed. SERVICE AGENCY, INC. BRANDON W COLE 4283 COLE LN MELBA ID 83641 | BRANDON COLE 4283 COLE LN MELBA ID 83641 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | |
| 4. Corporations: Enter Names and Bus | ness Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT BRANDON | COLE 4283 COLE LN | MELBA | ID | USA | 83641 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | |
| TX | Signature: BRANDON COLE | Date: 10/28/2016 | | | |
| C 176320 | Name (type or print): BRANDON COLE | Title: Owner | | | |
| Processed 10/28/2016 | * Electronically provided signatures are accepted as original signatures. | | | | |