

|                                                                                                                                                        |             |                                                                                                                                                                                |           |                                                    |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|
| No. <b>W 29193</b>                                                                                                                                     |             | <b>Due no later than Mar 31, 2010</b>                                                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>REED HOLDINGS, LLC<br>TODD M REED<br>504 EUCLID<br>SANDPOINT ID 83864<br>USA |           | SELENA REED<br>504 EUCLID<br>SANDPOINT ID 83864    |         |
|                                                                                                                                                        |             |                                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*         |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                |           |                                                    |         |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                           | City      | State                                              | Country |
| MEMBER                                                                                                                                                 | TODD M REED | 504 EUCLID                                                                                                                                                                     | SANDPOINT | ID                                                 | USA     |
| Postal Code 83864                                                                                                                                      |             |                                                                                                                                                                                |           |                                                    |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 29193</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Todd M. Reed<br>Name (type or print): Todd M. Reed<br>Date: 04/15/2010<br>Title: Memeber                                       |           |                                                    |         |
| Processed 04/15/2010                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                      |           |                                                    |         |