

No. C 46561		Due no later than Dec 31, 2007		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. POACHERS' CLUB, INC. (THE) GARTH FISHER 218 E MASTERS COURT BOISE ID 83706		GARTH FISHER 2803 W IDAHO ST BOISE ID 83702		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MIKE CAMPBELL	10166 GRANGER	BOISE	ID	USA	83704
DIRECTOR	GARTH FISHER	218 E MASTERS CRT	BOISE	ID	USA	83706
PRESIDENT	LOU AMOREBEITA	325 E WOODLANDER	EAGLE	ID	USA	83616
TREASURER	CHARLES YERRINGTON	PO BOX 1243	BOISE	ID	USA	83701
5. Organized Under the Laws of: ID C 46561		6. Annual Report must be signed.* Signature: Garth J Fisher Name (type or print): Garth J Fisher Date: 10/29/2007 Title: Chairman				
Processed 10/29/2007		* Electronically provided signatures are accepted as original signatures.				