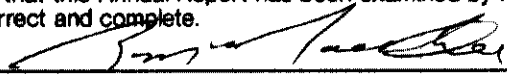


## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                           |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |              |            |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. 78581</b>                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>H F MAGNUSON<br><del>BOX 469</del><br>413 Cedar Street<br>WALLACE ID 83873 |              |            |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br><b>NO FEE REQUIRED</b> | <b>1. Mailing Address — Please Correct, If Not Correct</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>3. Incorporated Under The Laws</b><br>of ID<br><br><b>NO: 038581</b>                                                                |              |            |
|                                                                                                                           | TOLEDO MINING COMPANY<br>R. M. MACPHEE<br>P. O. BOX 469<br><br>WALLACE ID 83873   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |              |            |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |              |            |
|                                                                                                                           | <u>Name</u>                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>City</u>                                                                                                                            | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |              |            |
| Secretary:                                                                                                                | R. M. MacPhee                                                                     | Post Office Box 252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Kellogg                                                                                                                                | ID           | 83837      |
| Directors:                                                                                                                | H. F. Magnuson                                                                    | Post Office Box 469                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Wallace                                                                                                                                | ID           | 83873      |
|                                                                                                                           | R. M. MacPhee                                                                     | Post Office Box 252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Kellogg                                                                                                                                | ID           | 83837      |
| <b>5. Nature of Business</b><br><br><b>Nonproductive Mine</b>                                                             |                                                                                   | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">           Signature <br/>           Name (Typed or Printed) <b>R. M. MacPhee</b> </div> <div style="width: 20%; text-align: right;">           Date <b>SEP 23 1991</b> </div> <div style="width: 40%; text-align: right;">           Title <b>Secretary</b> </div> </div> |                                                                                                                                        |              |            |