

|                                                                                                                                                        |            |                                                                                                                                             |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 141353</b>                                                                                                                                    |            | <b>Due no later than Nov 30, 2015</b>                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>REAL MANAGEMENT, INC.<br>SAMUEL W COOK<br>9022 S 400 W<br>REXBURG ID 83440 |         | SAMUEL W COOK<br>9022 S 400 W<br>REXBURG ID 83440  |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                             |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                        | City    | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SAM W COOK | 9022 S. 400 W.                                                                                                                              | REXBURG | ID                                                 | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 141353</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Sam Cook<br>Name (type or print): Sam Cook<br>Date: 09/17/2015<br>Title: President          |         |                                                    |         |             |  |
| Processed 09/17/2015                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                   |         |                                                    |         |             |  |