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|--|--|----------|---|--|--|
| No. 64719  | Idaho Corporation Annual Report Form                           |          | 2. Registered Agent and Office                        |  |  |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1990                             |          | WALTER F. POTTER<br>228 EAST MAIN ST.                 |  |  |
|  | 1. Mailing Address — Please Correct                            |          | EMMETT ID 83617 37                                    |  |  |
|  | WALTER POTTER & SON, INC.<br>WALTER F. POTTER<br>P. O. BOX 697 |          | 3. Incorporated Under The Laws<br>of ID<br>NO: 064719 |  |  |
| NO FEE REQUIRED  | EMMETT   | ID 83617 |   |  |  |

## 4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City   | State | Zip   |
|------------|---------------------|------------------------|--------|-------|-------|
| President: | Walter F. Potter    | Box 697                | Emmett | Idaho | 83617 |
| Secretary: | Elizabeth A. Potter | "                      | "      | "     | "     |
| Directors: |                     |                        |        |       |       |

## 5. Nature of Business

Mortuary

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Walter F. Potter*  
 Name (Typed or Printed) *Walter F. Potter*

Date 7-27-90  
 Title