

|  |                    |   |                |  |                  |             |
|--|--------------------|---|----------------|--|------------------|-------------|
| No. <b>C 202989</b>  |                    | <b>Due no later than Aug 31, 2015</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZIONS PUBLIC FINANCE, INC.<br>ONE SOUTH MAIN, 17TH FLOOR<br>SALT LAKE CITY UT 84133 |                | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                  |             |
|  |                    |   |                | 3. <u>New</u> Registered Agent Signature:*                                   |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |                |  |                  |             |
| Office Held  | Name               | Street or PO Address  | City           | State  | Country          | Postal Code |
| DIRECTOR   | DAVID HEMINGWAY    | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA              | 84133       |
| DIRECTOR   | JAMES LIVINGSTON   | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA              | 84133       |
| DIRECTOR   | KAY HALL           | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA              | 84133       |
| VICE PRESIDENT   | JONATHAN B BRONSON | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA              | 84133       |
| VICE PRESIDENT   | DAVID C LEIFER     | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA              | 84133       |
| PRESIDENT  | JAMES LIVINGSTON   | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   |                  | 84133       |
| SECRETARY  | THOMAS LAURSEN     | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   |                  | 84133       |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |                |  |                  |             |
| <b>UT<br/>C 202989</b>   |                    | Signature: Thomas Laursen   |                |  | Date: 08/07/2015 |             |
|  |                    | Name (type or print): Thomas Laursen  |                |  | Title: Secretary |             |
| Processed 08/07/2015   |                    | * Electronically provided signatures are accepted as original signatures.   |                |  |                  |             |